

**Officeholder and Candidate
Campaign Statement -
Short Form**

Date Stamp	CALIFORNIA FORM 470
RECEIVED BY LOS ANGELES COUNTY 2022 AUG 11 PM 2:10 CAMPAIGN FINANCE	

Date of election if applicable: (Month, Day, Year) <u>Nov 8, 2022</u>	<input type="checkbox"/> Amendment (Explain Below) _____ _____
---	---

1. Statement Covers Calendar Year 20 22.

2. **Officeholder or Candidate Information** Chris Ann Horsley

NAME OF OFFICEHOLDER OR CANDIDATE

STREET ADDRESS _____

San Dimas CA 91773

CITY STATE ZIP CODE

909 272-8006 parsonshorsley@gmail.com

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

3. **Office Sought or Held**

OFFICE SOUGHT OR HELD Governor Board Member

Bonita Unified School District Special Election

JURISDICTION (LOCATION) (unexpired term ending Dec 13, 2024)

DISTRICT NUMBER (IF APPLICABLE) _____

4. **Committee Information**
List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>N/A</u>		

5. **Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/11/22 DATE

By _____